BK 1582PG 0346

ROW695 TRUSTEE: BRENDA JONES 46126042.PA 09-10-01 Daniel F. West, et ux 5 Dena B. West 042-1-00-W

STATE MSI-DESOTO COM

Do not record above this line

Oct 15 | 43 PH 102

PARTIAL RELEASE OF MORTGAGE

BK 1582 PG 346 TW.E. DAVIS CH. OLK.

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain deed of trust dated <u>June 26, 1998</u>, executed by <u>Daniel F. West</u>, et ux and <u>Dena B. West</u>, in favor of <u>Countrywide Home Loans</u>, <u>Inc.</u>, which said instrument is of record in the office of the Clerk of the Chancery Court of <u>Desoto</u> County, Mississippi, at <u>Hernando</u>, in Book No. <u>1015</u>, at Page(s) <u>38</u>, of the Records of Mortgages and Deeds of Trust on Land, the following described lands on <u>Federal Aid Project No. 46-0021-01-026-10 (100186/201000)</u>.

INDEXING INSTRUCTIONS: Lot 172, Section A, Lake Forest
Subd. as recorded in Plat Book 12,
Pages 1-4, Chancery Clerk's Office
of Desoto County, Mississippi,
Section 36, Township 1 South,
Range 9 West,

Begin at the point of intersection of the Northeastern line of grantors property with the present Southern right-of-way line of Mississippi Highway No. 302 as shown on the plans for Federal Aid Project No. 46-0021-01-026-10 (100186/201000); from said point of beginning run thence South 29° 15' 52" East along said Northeastern property line, a distance of 1.075 meters (3.527 feet) to a point on said Northeastern property line that is 20.000 meters (65.617 feet) Southerly of and perpendicular to the centerline of survey at Station 4+713.34,; thence run North 88° 23' 01" West, a distance of 38.355 meters (125.837 feet) to a point on the present Southern right-of-way line of Mississippi Highway No. 302 that is 19.968 meters (62.231 feet) Southerly of and perpendicular to the centerline of survey of said project at Station 4+675; thence run South 89° 46′ 53" East along said present Southern right-of-way line, a distance of 37.815 meters (124.065 feet) to the point of beginning, containing 0.002 hectares (0.004 acres), more or less and being situated in and a part of Lot 172, Section A, Lake Forest Subdivision as recorded in Plat Book 12, Pages 1-4, Chancery Clerk's Office of Desoto County, Mississippi, Section 36, Township 1 South, Range 9 West.

THIS RELEASE SHALL NOT BE CONSTRUED TO WAIVE OR IN ANY MANNER AFFECT THE LIEN OF THE MORTGAGE DEED UPON THE RESIDUE OF THE REAL PROPERTY.

Daniel F. West, et ux Dena B. West 042-1-00-W Page 2

The purpose of this instrument being to empower the owner of the legal title to said property to sell, convey and warrant to the Mississippi Transportation Commission of Mississippi, a body corporate by statute, fee simple title for right of way purposes.

Witness the signature of the mortgagee this the ____day of AUGUST _____, A.D., 2002 ____.

BY: RONN A. PISAPIA
VICE PRESIDENT

Instrument prepared by and return to:

Miss. Department of Transportation

Right of Way Division

P. O. Box 1850

<u>Jackson, Mississippi 39215-1850</u> Phone Number: (601) 359-7559

Account No. 46-0021-01-026-10 (100186/201000)

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)	
)	SS
COUNTY OF VENTURA	_ ·)	

On this 26th day of August, 2002, before me, M. Marzec, Notary Public, personally appeared Ronn A. Pisapia, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

M. Marzec

Notary Public - Commission No. 1343358 Commission Expires: February 16, 2006

TYPE OF DOCUMENT: DOCUMENT DATE:

NUMBER OF PAGES:

SIGNER(S) OTHER THAN ABOVE:

CAPACITY(IES) CLAIMED BY SIGNER:

SIGNER IS REPRESENTING:

Partial Release August 2-8, 2002

2

None

Vice President

Countrywide Home Loans, Inc.

M. MARZEC Commission # 1343358 Notary Public — California